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FIGHT IT WITH . . .

Common Sense

AMERICA'S NEWSPAPER AGAINST COMMUNISM
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"The Truth, the whole
Truth and nothing but
the Truth!"

Without fear or favor,

Conrad H. Bailey
FOUNDER AND EDITOR

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"Brotherhood of Nations" - Zionist Plan

LIBERALISM - SOCIALISM - COMMUNISM -o- STEPPING STONES TO CHRISTIAN SLAVERY

So many people are interested in learning more about the activities of the Jews in subversive movements that we present this authentic information, believing it will be helpful.

—Editor

By Hilary Grey

First, the evidence of that staunch friend of the Jews, Sir Winston Churchill. In the British Parliament on November 5, 1919, Churchill said:-

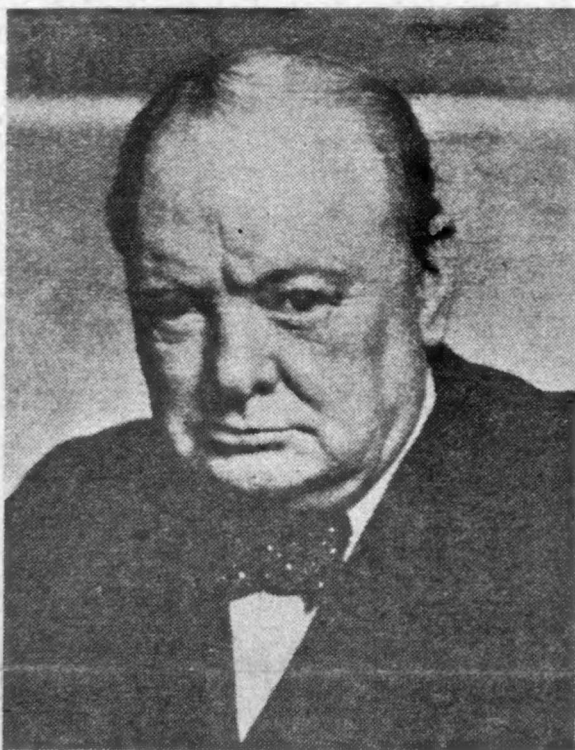
"No sooner did Lenin arrive on his return to Russia than he began beckoning a finger here and there to obscure persons in sheltered retreats in New York, in Glasgow, in Berne, and in other countries, and he gathered together the leading spirits of a formidable sect, the most formidable sect in the world, of which he was the high priest and chief. With these spirits around him he set to work with demoniacal ability to tear to pieces every institution on which the Russian State depended, Russia was laid low. Russia had to be laid low."

Later, in a famous article in the *Illustrated Sunday Herald*, London, February 8, 1920, page 5, Churchill described in these words "the most formidable sect in the world" and explained why "Russia had to be laid low." This article was in part reproduced by the *B'nai B'rith News*, Chicago, in its issue of May 1920 under the heading of *Some Indirect Compliments*. Churchill wrote:-

"The conflict between good and evil which proceeds unceasingly in the breast of man nowhere reaches such an intensity as in the Jewish race. The dual nature of mankind is nowhere more strongly or more terribly exemplified. We owe the Jews in the Christian revelation for a system of ethics which, even if it were entirely separated from the supernatural, would be incomparably the most precious possession of mankind, worth in fact the fruits of all other wisdom and learning put together. And it may well be that this same astounding race may at the present time be in the actual process of producing another system of morals and philosophy, as malevolent as Christianity was benevolent, which, if not arrested, would shatter irretrievably all that Christianity has rendered possible. It would almost seem as if the gospel of Christ and the gospel of anti-Christ were destined to originate among the same people; and that this mystic and mysterious race had been chosen for the supreme manifestations, of both the divine and the diabolical. . .

"There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by those international and for the most part atheistical Jews. It is certainly a very great one; it probably outweighs all others. The majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from Jewish leaders. Thus Tchitcherin, a pure Russian, is eclipsed by his nominal subordinate Litvinoff, and the influence of Russians like Bukharin or Lunacharski cannot be compared with the power of Trotsky, or of Zinovieff,

Churchill Exposes Zionists



Sir Winston Churchill

the Dictator of the Red Citadel (Petrograd), or of Krassin or Radek—all Jews. In the Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not indeed the principal, part in the system of terrorism applied by the Extraordinary Commissions for Combatting Counter Revolution has been taken by Jews. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. In all these countries the part played by the Jews in proportion to their numbers in the population is astonishing."

In the same article Churchill commented on the Jewish role in revolutionary movements as follows:-

"This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxembourg (Germany), and Emma Goldman (United States), this world-wide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. As a modern writer, Mrs. Webster, has so ably shown, it played a definitely recognisable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities

"Those people who will not be governed by God will be ruled by tyrants." —William Penn

of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed master of that enormous empire."

Now let us turn to another unquestioned source—the Vatican. The following appeared in the Vatican organ *Civiltà Cattolica* in its issue of the 19th May 1928 in an article headed *The Jewish Danger and The Friends of Israel*. Pope Pius XI had just suppressed the Catholic Society known as *The Friends of Israel*, a forerunner of the *Councils of Christians and Jews*. (It will be remembered that the Catholic hierarchy throughout the world was warned against association with the *Council of Christians and Jews* in December 1950 and in November 1954 British Catholics were ordered out of the *Council of Christians and Jews* by the Vatican).

Civiltà Cattolica, 19th May 1928, wrote:-

"But returning to the point, to which the document calls our attention, the Jewish danger, it menaces the entire world through its pernicious infiltration and ill-omened interference, particularly among Christian peoples, and more especially Catholic and Latin peoples, where the blindness of the old liberalism has greatly favoured Jews, while it persecuted Catholics and the religious above all. The danger became more pressing every day; and it is the recognized merit of our review—we can say it with complete sincerity—to have constantly denounced it from its origin and gradually, documented with sound proofs of reasons and facts its undeniable alliance with the Carbonari or other sects or societies disguised as patriotic but in truth vacillating, or, although never admitted, aimed at the overthrow of present society, religious and civil.

Thus, for example, although excluding the readiness of some who wish to blame the Jews for all the worst happenings in modern society, especially in Europe, as one saw for example in the question of Bolshevism, we have sought in these pages to make clear the guilt and chief responsibility of the misled generation of Jews in the Russian Revolution, as formerly in the French Revolution, and more recently in Hungary, with its massacres, cruelties, and savage horrors; resulting in the consequent ruin of the great Muscovite empire, and the swaggering despotism of Bolshevik robbers who threaten Europe.

After all it is well known that the question is admitted by all the best informed in contemporary history; and the *Jewish Review*, *UNIVERS ISRAELITE*, is wrong struggling to prove on the most slender evidence as far back as August 8, 1925 that the Jews in Russia did not create Bolshevism but Menshevism. This is a useless effort, and not only from the weakness of the arguments, but still more because, assuming the truth of the statement, the fact remains that Menshevism was nothing but a step, and a decisive step, towards Bolshevism, as liberalism is a step towards socialism, and socialism towards communism and so on, up to the last iniquity and barbarities of Bolshevik anarchy.

—o— Please turn to page 2 —o—

"Brotherhood of Nations"

—o— Continued from page 1 —o—

Such is the extent to which Jewish propaganda has gone in so far as it is allied with Bolshevik propaganda that it is difficult to understand how it is protected. This propaganda has brought the Jews in less than a century from a position of full license or favour, more than of simple liberty or equality, to one of hegemony, in many branches of public life, particularly in economy, industry, and high finance. In this field (high finance) they are recognised as having a dictatorial domination, which gave them, without fear of rivalry, the right to dictate laws to states and governments in matters of politics as well as finance, as happened during the war."

The martyr Joseph Cardinal Mindszenty was quoted thus about Hungarian communism in the B'nai B'rith Messenger of 28th January 1949:-

"The trouble-makers in Hungary are the Jews. They demoralise our country and they are the leaders of the revolutionary gang that is torturing Hungary."

Other sources have confirmed the gallant Cardinal's remarks. The London Times in its issue of 20th June 1949 stated that László Rajk, the Hungarian Foreign Minister who was hanged in October 1949 for "treason," was the only one of the Hungarian communist leaders who was not a Jew. In the same year, British Army Intelligence reports said that 7 out of the 11 members of the Polish Communist Politburo were Jews.

The great historian of the 20th century Hilaire Belloc testified in G.K.'S Weekly, London, issue dated 4th February 1937:-

"As for anyone who does not know that the present revolutionary Bolshevik movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppressions of our deplorable press."

The phenomenon of communism is essentially simple; the Jews rejected Jesus as their Messiah, got tired of waiting for another one and decided to become their own Messiah collectively as a race. (Hence the attempts to give them master-race status by legislation on the Stalin-Carl Sandburg-Milton Solomons model.) Karl Marx, grandson of a Rabbi, and the Jewish founder of communism, belonged to a Society called the Jewish Union for Civilization and Science. A member of this Society Baruch Levy outlined its policy as follows:-

"The Jewish people taken collectively shall be its own Messias. Their rule over the universe shall be obtained by welding together the other races, thanks to the suppression of frontiers and monarchies, which form the bulwark of national particularities. Thus shall be established a Universal Republic... In this new organization of humanity, the sons of Israel, now scattered over the whole surface of the globe, all belonging to the same race and moulded by the same traditional formation, without however forming a separate nationality, shall everywhere become the ruling element without opposition. This will be particularly easy, if they succeed in imposing on the masses of the working-classes the guidance of some of their number. The government of the nations forming the Universal or World-Republic shall all thus pass, without any effort, into Jewish hands, thanks to the victory of the proletariat. Private property can then be suppressed by the Jewish rulers who will be everywhere in charge of public affairs. Thus shall the promise of the Talmud be realized that when the Messianic epoch will have arrived the Jews shall have control of the wealth of the nations."

(Given here is the version in The Mystical Body of Christ in The Modern World by Ireland's leading historian the Rev. Denis Fahey, C.S.Sp., B.A., D.D. Father Fahey's book carries an introductory letter by the Most Rev. J. Kinane, the Bishop of Waterford and Lismore (Ireland). The famous Baruch Levy letter to Marx also appeared in Le Revue De Paris, 1st June 1928.



Joseph Cardinal Mindszenty

"The trouble-makers in Hungary are the Jews. They demoralise our country and they are the leaders of the revolutionary gang that is torturing Hungary."
—Cardinal Mindszenty

World Government — Jewish Mission

The Messianic Age was foreshadowed in a striking editorial article in the London Jewish World, issue dated 9th February 1883, page 5 as follows:-

"The dispersion of the Jews has rendered them a cosmopolitan people. They are the only cosmopolitan people, and in this capacity must act, and are acting, as a solvent of national and racial differences. The great Ideal of Judaism is not that the Jews shall be allowed to flock together one day in some hole-and-corner fashion, for, if not tribal, at any rate separatist objects; but that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations—a greater Judaism in fact—all the separate races and religions shall disappear.

As a cosmopolitan people the Jews have already outgrown the stage of social life represented by the national form of 'separatism.' They can never return to it. They have made the whole world their home and they are now holding forth their hands to the other nations of the earth to follow their example. They are doing more. By their activity in literature and science, by their commanding position in every walk of life, they are gradually moulding non-Jewish thought and non-Jewish systems in Jewish moulds, and all that we hear now-a-days of Jewish influence, and all we have heard of Jewish influence in the past, only represent the accomplished stages in the practical working out of the Jewish Mission."

A recent Moscow publication entitled Bourgeois Nations and Socialist Nations, published in 1954 by the Foreign Languages Publishing House in Moscow, says much the same thing as the above but more briefly:-

"Under communism, humanity will reach the time when national distinctions and national languages will disappear and a merging of the nations will come about."

Christians, of course, accept Jesus Christ as the Messiah and Saviour and they cannot in any way compromise with the evil forces of communism, Zionism and U. N. World Government. They will oppose these to the bitter end, secure in the sure knowledge that "the gates of Hell will not prevail" against Christianity.

Meanwhile, as the power-mad leaders of World Jewry plunge headlong towards destruction, dragging a reluctant, tortured world in their wake, it is re-assuring to know that not all Jews are happy about the position. The London Jewish Chronicle, issue dated 27th November 1953, quoted a Jew as saying (after the brutal murder of some innocent Arabs in Palestine):-

"If this is Messias, may he come, but I do not wish to see him."

READ and PASS ON
To a COLLEGE STUDENT

THE ENEMIES WITHIN

ARE WE GETTING THE TRUTH FROM THE SOUTH?

WHY IS TRUTH SO CONTROVERSIAL?

We read dozens of big city dailies, all with the same hackneyed, carpet-bagger wordage which would do credit to Harriet Beecher Stowe and her wild-eyed, unverified propaganda ("UNCLE TOM'S CABIN") which is acknowledged as the opening for the War between the States. We also have the little item advertising "tolerance" contained in the New York Daily News, November 21, 1946 as follows:

"The annual November dinner of the National Conference of Christians and Jews—held in 1946, paid tribute to the six industries which make the greatest contribution to tolerance in America—the press, radio, motion picture, magazines, theatre, and advertising."

Do you know of a nationalist, right-wing voice or pen on any of these national units of mass communications as far as the North is concerned? How many commentators have been "lifted" because they were "controversial?" How many anti-white pictures, plays and radio-blurbs for "brotherhood" come out of the Advertising Council of America's NYC headquarters? The same cult that controls the TV/radio circuits occupies the editorial chairs of the big city dailies—notwithstanding the fact most of these dailies are native-born owned.

After two thousand years why is this desegregation issue in the hands of rabbis and preachers,—instigated and led by the Northeastern section of the United States? Why is it incited by the mulatto who has attended college and is now using the pure Negro as his army thus forging an "elite" for mulattos, like Khrushchev and the Presidium? The pure Negro was agitated into a state of dissatisfaction, even as the Bolsheviks did the same trick in Czarist Russia. The voice of the pure Negro is drowned out even as the white nationalist is drowned out; in fact, American Firsters are anathema to the organized Jew who brags the "Common brotherhood of man, the universal communion of all races—taught by the Prophets of Israel thousands of years ago—are the goals of psychiatric teachers today" (Page 199, "Peace of Mind" by Rabbi Joshua Loth Liebman).

Any culture as diametrically opposite to the White, Christian heritage as that of the rabbis could not impose their world plan on an unreceptive people,—and this is proved by the suppressed protest of North and South Christians of both Negro and white heritage, racial incendiaries to the contrary.

Jews have made known their goal of world domination; one whole chapter in "The Inside Story of the Peace Conference," by Dr. Dillon portrays how Europeans at the Versailles Peace Conference objected to the minorities' plans insisted upon in the treaty by Jews of the U.S.A. At this Conference the European members decided the U.S.A. was run by Jews. (See the book by this well-known writer.)

The honest, hardworking Negro becomes a victim of his own race. "Rich Negroes, a new force in American life, comprise about 25 millionaires and hundreds more are in the \$50,000 and up bracket..." (Sat. Evening Post, Jan. 13, 1961) but snub their own!

The pure Negro could be an example to the Powells and other mulatto incendiaries who have been quoted on the air waves and press in terms that sounded very much like:

"With Negro money and Negro votes we'll have the U. S. by the throat!"

What a contrast to the pure Negro Marcus Garvey who besought a U. S. Senator every session of Congress to pass a law that would finance Negroes who wanted to return to Africa and become leaders in a Negro State.

Help us secure a million readers

Integration Explodes After 9 Years of Race-Mixing

THANKSGIVING DAY - DAY OF TERROR IN CAPITAL

Washington, D.C., Thanksgiving Day 1962, nine years after integration of schools through an unconstitutional Supreme Court order. The scene: District of Columbia Stadium, within sight of the Capitol. Gathered are 50,000 spectators, 42,000 (80%) of them Negroes, to see the city's Annual High School football game.

Eastern High School, considered a Negro school, with 2,400 Negroes and only five whites, was playing St. John's, a predominantly white school. All through the game the stands were filled with turmoil, Negro students tormenting whites, keeping the police running around in circles. Towards the end of the game things began to get out of hand and when the whistle blew for the game's end, 2,000 Negroes from Eastern High stands poured onto the field headed for the St. John's stands. What followed, many whites and Negroes could not believe. Negroes attacked men, women and children, beating them to the ground.

Acting Police Chief of Washington for Thanksgiving Day refused to describe the occurrence as a "racial incident." The police report stated that 42 persons—35 whites, 7 Negroes—were injured. Following the investigation it was reported that 512 persons received injuries, of these only 27 being Negroes. Why did the police try to keep the exact figure of the injured from the public?

Simeon Booker, Negro magazine writer, reported:

"The explosion of hate stemmed mostly from my people. I saw the stadium, filled to a great extent by Negroes, suddenly terrified by roving herds of hoodlums who set upon whites—men, women and children—with the most profane language and physical mistreatment . . ."

The most shocking, the highly significant thing about the whole affair is that the entire incident was very quietly kept from the public. Washington newspapers published the story but in a manner that readers would not take it as a "racial incident." Some Catholic publications carried short features, but as a whole it was suppressed by our so-called "Free Press." Seven newspaper photographers covered the game, yet not one single photo appeared in any publication until five months later, May 4, 1963, when *The Saturday Evening Post* came out with the complete story.

Now we hear in Jackson, Mississippi, of three Negroes representing the communist-front NAACP, entering a variety store, sitting down at a segregated lunch counter and causing a disturbance. This small incident is blasted all day long on the radio, makes headlines in all the newspapers, is shown on TV for several days, and receives all publicity available. Any grammar school student could figure out who controls our mass media of communications today.

John Paul Collins, 34 years a teacher in the Washington school system, was principal of Eastern High, the school involved in the Thanksgiving Day fracas. Shortly after Eastern High was integrated, Mr. Collins resigned. His shocking affidavit tells why.

Affidavit of John Paul Collins

Mr. John Paul Collins, after first being sworn in, deposed as follows:

My name is John Paul Collins. After 34 years in the District of Columbia school system I retired last year as a result of ill health directly attributable to the conditions that developed in Eastern High School after the integration of the District schools.

WASHINGTON, D.C.



District of Columbia Stadium, scene of racial turmoil Thanksgiving Day, 1962.

During my tenure in the District school system I served as principal at Anacostia High School and Eastern High School.

After integration of the schools in 1954, I called a meeting of the school faculty at Eastern High School and emphatically told the teachers that if they let down the bars on discipline they would be discharged. In spite of the best efforts put forth by the teachers, however, the problem of discipline was tremendous.

I found it necessary to require that all teachers leave their desks when the bell rang and keep order in the corridors.

At times, I heard colored girls at the school use language that was far worse than I have ever heard, even in the Marine Corps.

White children manifested a spirit of cooperation to help the colored children become acclimated, but these efforts were not particularly successful.

Fighting, including several knifings, went on continuously. While such incidents had occurred occasionally in previous years, they became more or less commonplace following integration, to the point of creating a serious disciplinary problem.

There have been more thefts at Eastern in the last two years than I had known in all my thirty-odd years in the school system. A teacher still active at Eastern told me recently that stealing is now so rife at the school that it is no longer practical to attempt to report all stealing incidents.

There were many sex problems during the year following integration. The first evidence of this came about when some colored boys began writing notes to the white girls, telling them their phone numbers and asking the girls for their numbers in return.

I overheard two colored boys making obscene remarks about a white girl who was passing in the hall. I promptly suspended these boys until such time as I could get satisfactory assurances from their parents that they would discontinue such conduct. My authority to do this was questioned by the administration, but I stuck to my guns.

White girls complained of being touched by colored boys in suggestive manner when passing them in the halls. One white girl left school one afternoon and was surrounded by a

group of colored boys and girls. One of the colored boys put a knife to her back, marched her down an alley and back up against a wall. While the group debated as to whether they should make her take her clothes off, she broke away and ran home.

The girl's mother called me about the incident and I sent an experienced counselor to investigate the affair. The counselor reported that he saw the hole where the knife penetrated the girl's coat. We were never able to get the names of the students involved.

On another occasion a colored girl complained to me that a colored boy had exposed himself to her in the classroom. I got hold of the boy and found him to have a record of sex offenses and recommended that he be removed from Eastern. This recommendation was accepted.

Never in all my experience have I observed such filthy and revolting habits in the lavatories. Some of the urinals were completely torn away from the walls. Nothing like this had ever occurred prior to integration, so far as I can recall.

Colored children have been known to forge names at the school bank.

There were a dozen or more colored girls who became pregnant during my last year at Eastern. Pregnancy among white girls was very rare, and has occurred in only isolated instances.

Superintendent Corning ordered all school records to be kept without regard to race. This order was repeated several times during the school year.

The colored students dominated the failing groups, which were much larger than any year before integration.

I found it very difficult to understand the speech of some of the colored teachers in the classrooms. As a result, I feel safe in saying that white students cannot understand them either. This speech barrier must be a handicap to the white students, in particular.

At least a dozen white teachers came to me during the year and requested me to initiate their retirement, because they said they could not endure the situation.

The average colored student cannot keep up with the average white student academically. It appears to me that the former Division II schools did not maintain as high educational standards as the white schools. Most of the teaching effort appears to have been directed to the more capable colored students, while the others were made to sit quietly, while little attempt was made to teach them.

It is also apparent that some of the colored students were overgraded by their colored teachers in Division II schools. I had two colored students who came to me voluntarily and asked that I put them back from algebra 3 to algebra 1, because they had never been taught the fundamentals of algebra. I investigated their records and found that their reports from their previous school showed they had both been given A's in algebra 1 and 2.

Prior to integration, I loved and lived with my work, but the problems which I encountered after integration contributed to the failure of my health.

The present four-track system that is being initiated in the District high schools is nothing new. I had used the XYZ system of separating students according to IQ since 1925.

Virtually all social activities were abandoned in Eastern after integration. This move was initiated by the white students, and was a great loss to the school, because prior to integration they had a happy and extensive social setup.

After integration, detailed reports of trouble in schools were sent by the principals to their supervisors. I sent my reports to Mr. Nelson, the present assistant to Dr. Corning. I submitted about two dozen of these reports during the year, and I know of nothing that ever came of these reports.

—o— Please turn to page 4 —o—

"Intermarriage To Follow Integration" -NAACP

Orangeburg, S. C. —Intermarriage will be a natural consequence of integration, an official of the National Assn. for the Advancement of Colored People, said last night.

Albert A. Kennedy, a graduate of the South Carolina State College here, now state counselor for the NAACP, told the Orangeburg Times & Democrat in an interview that "once the two races are integrated intermarriage is the natural consequence."

Speaking as a private citizen, Kennedy said "intermingling can't be regulated by the state and if the state tries to regulate it you will find the same thing in every particular . . . in the dark, behind closed doors and in automobiles.

"There were no mulattoes brought from Africa and there are many of them now with your regulations."

He said he had been active in the NAACP since his college days.

Kennedy stated his grandfather was a white man.

"Psychologists say that a girl's chances of getting married are governed by the number of her male associates," he said.

Integration will result in white girls being associated with Negro boys and "naturally intermarriage would result."

The NAACP will not be satisfied with voluntarily segregated schools, he declared. Such a plan has been suggested by North Carolina's Gov. Luther Hodges but the proposal has not been made in this state.

He said "we should have compulsory school laws such as it was before it was wiped off the books and we should have strict compliance with the ruling of the Supreme Court, both the letter and spirit."

He added the NAACP "wants integration in all forms of public life . . . transportation and employment. The NAACP wants more than just menial jobs . . . it seeks executive positions to the extent of abilities."

Kennedy said he felt that "we have committed ourselves" to a program of full integration.

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3 Years Before "Little Bobby"

Open Letter to—

THE SATURDAY EVENING POST
From a **NEGRO NEWSPAPER EDITOR**

New Albany, Mississippi
October 25, 1960

The Saturday Evening Post
Independence Square
Philadelphia 5, Pennsylvania

Attention: Mr. Ben Hibbs, Editor
Dear Sir:

Your magazine is one that, in my opinion, is outstanding and tries to give real facts wherever they exist. Therefore, I am making a statement and I sincerely trust you will publish it at once regarding true conditions in Mississippi.

I publish a paper in this town by the name of Community Citizen.

Regarding proven facts, I feel the Saturday Evening Post will gladly give nation-wide publicity.

"Why should we be disturbed by the outside propaganda when we are in a better fix than the Negroes are in the states which are producing the propaganda? If equal school buildings are what the NAACP keep up so much racket about here in Mississippi, they should send a man over our state to see what we Negroes have and also what is in the process for Negro children.

"We are more satisfied and less disturbed with segregation in Mississippi than the Negroes in states where there are integrated schools. When we lie down to sleep at nights we are not uneasy that our house will be destroyed by dynamite before the sun rises.

"We are not only at ease but we are progressing under a segregated system. Statistics show that 27,746 Negroes own farms, holding titles to 1,772,414 acres of land valued at \$95 million . . . We have in Mississippi 7,217 Negro teachers drawing a total salary from state funds of almost \$19 million, in addition to what we get on a local level.

"In addition there are 12,061 professional and technical workers. This includes everything from accountants to dental technicians. Other Negro job classifications include craftsmen, foremen and kindred workers."

Jackson, Mississippi, has the finest college for colored people that I know of in the United States.

Any Negro who is reliable can get anything he needs in Mississippi. Thank you for your consideration and may I hear from you at once.

Sincerely yours,
(signed) J. W. Jones
Editor & Publisher

Thoughts of a Young American

I am a young citizen of this republic, barely twenty years of age. When I look at the legacy that you, the generation preceding me, are leaving, I am sickened.

I once heard a song called "Count your Blessings," so I sat down to see what I could look forward to in future years; and here is what I found:

If I ever become successful in business I can work over two thirds of my time to pay a debt incurred by a president elected ten years before I was born. I will have the privilege of seeing my children going to integrated schools, and maybe even marrying Negroes, then I would have the blessing of mulatto grandchildren. I can live in a country where I will be told what to think, read, say, and do for a living. I most definitely will not be allowed to live in peace on my ranch and write patriotic articles, because the Jews wouldn't allow anyone to disagree with their form of government.

On my ranch I raise sheep, cattle and poultry, but I can make more money by agreeing not to plant corn (my father received \$1,000 for retiring six acres). If the price I get for wool goes below 90 cents per pound, the Government makes up the difference. Only the beef cattle industry has no government control, but the grain that beeves eat has such control.

However, the future is not all black; a few persons from your generation have tried to enlighten the public and if enough members of my generation become aroused, this government of the Jew, by the Jew and for the Jew shall perish from the earth.

Paul Nowlin Fortney, Jr.

Integration Explodes

—o— Continued from page 3 —o—

I can say from experience that integration has brought about a lowering of public school standards and student academic achievements in the District public schools. It has created problems of discipline that have disrupted educational processes.

It has created grave social problems that cannot be solved under existing circumstances. This leads me to the obvious conclusion that our system of integration cannot be held out as any model to any community that has not, as yet, integrated its school system.

Further the deponent sayeth not.

John Paul Collins.

State of Maryland,
County of St. Mary's:

Sworn to and subscribed before me this 18th day of September, 1956.

J. Howard Swann,
Notary Public,
Piney Point, Md.

Rights for Whites

Republished from Centerville, Ala., Press

You will notice that both political parties are hell bent on adopting a strong plank in their platform to protect the rights of the Negroes, but no one gives dry thought to protecting the rights of the white people. Every Northern radical you can find is out to do something for the Negro.

The Negro today is the best treated human being in the United States. He is the only person that can live without working. He can have 40 illegitimate children and get by with it. He can have 10 common law wives and nobody seems to care. He can get on the welfare program when good, honest, hard working white people are unable to qualify. The government makes the rules for the welfare department, and just about every Negro can qualify. The federal government will set him up in a housing project, where he can live in a brick building with steam heat, pay very little rent and go to the mail box once a month and get his welfare check. Who's being mistreated?

It seems to us that some political party should adopt a civil rights program to protect the white people. We are beginning to need it, because we have to pay the biggest portion of the bill to help take care of the Negroes who are tired of working.

- Race-Mixing Reading -

COMMUNISM & THE NAACP
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